

RESOLUTION NO. 2014-08-21A
ORDER OF SPECIAL ELECTION FOR
THE CITY OF OVERTON, TEXAS
(ORDEN DE ELECCION ESPECIAL PARA
DE LA CIUDAD DE OVERTON, TEJAS)

A special election is hereby ordered to be held on Tuesday, November 4, 2014 in the City of Overton, Texas for the purpose of voting on the following proposition as required by Article XVI, Section 20 of the Texas Constitution; Chapter 501, Texas Election Code; and Chapter 251, Texas Alcoholic Beverage Code:

Proposition #1: "The Legal sale of beer and wine for off-premise consumption only."
 FOR
 AGAINST

(Una elección especial se ordenó que se celebrará el martes, 4 de noviembre de 2014 en la Ciudad de Overton, Texas con el fin de que se vote sobre la siguiente proposición, de conformidad con el artículo XVI, Sección 20 de la Constitución de Texas, capítulo 501, Texas Código Electoral; y en el capítulo 251, Bebidas Alcohólicas de Texas código:)

Proposición # 1: "La venta legal de cerveza y vino solamente para consumo afuera de los locales".
 A FAVOR DE
 EN CONTRA

LOCATION(S) OF POLLING PLACES ON ELECTION DAY:
(Dirección(es) de las casillas electorales en el día de la elección)

November 4, 2014 *(Noviembre 4, 2014)*
 7:00 a.m. to 7:00 p.m.

Name of Building	Street Address
Overton Community Center	601 Meadowbrook, Overton, TX
Kilgore Sub Station	704 Peterson Rd., Kilgore, TX
Old New London Community Center	125 Tyner St., New London, TX
Monroe Community Center	9372 FM 1249 E., Kilgore, TX
Stewart Voting Box 214	13606 FM 782 N. , Henderson, TX
Tatum Precinct #2 (Old J.P. Office)	295 W. Sterling Price, Tatum, TX
Henderson Civic Center	1005 Hwy 64 W., Henderson, TX
Rusk County Recreation Assoc Bldg.	1990 Hwy 259 S., Henderson, TX
Pinehill Voting Box 315	CR 3116 & FM 1798, Henderson, TX
Minden Voting Box 316	CR 317 & FM 1798, Minden, TX
Concord Voting Box 317	SH 95 S ;& CR 3198, Garrison, TX
Mt. Enterprise Community Center	300 W. 2 nd St., Mt. Enterprise, TX
Sulphur Springs	17265 CR 3227, Mt. Enterprise, TX
Church of Christ – Multi-Purpose Bldg.	402 South Main St., Henderson, TX <i>(Voting in Back of Church – Enter off S. Van Buren St.)</i>
Expo-Ag Center Barn	3303 FM 13 West, Henderson, TX
Carlisle	2541 S on St. Hwy 42, Price, TX
County Barn Precinct #4	13612 FM 1798 W. Henderson, TX

Early voting by personal appearance will be conducted each weekday October 20, 2014 through October 31, 2014 at:

(Por comparecencia personal se llevará a cabo el día 20 de Octubre, 2014 31 de octubre de 2014 en:)

MAIN EARLY VOTING SITE:

Rusk County Elections Office
 204 N. Main St.
 Henderson, TX

} Monday – Friday (8:00 a.m. - 5:00 p.m.)
 Saturday, October 25th (10:00 a.m. - 3:00 p.m.)
 Sunday, October 26th (12:00 p.m. - 5:00 p.m.)

BRANCH EARLY VOTING SITES:

County Barn Precinct #4
13612 FM 1798 W.
Henderson, TX

Monday, October 20th &
Tuesday, October 21st
9:00 a.m. until 6:00 p.m.

Mt. Enterprise Community Center
300 W. 2nd St.
Mt. Enterprise, TX

Thursday, October 23rd &
Friday, October 24th
9:00 a.m. until 6:00 p.m.

Tatum Precinct #2 (Old J.P. Office)
295 W. Sterling Price
Tatum, TX

Monday, October 27th &
Tuesday, October 28th
9:00 a.m. until 6:00 p.m.

Kilgore Sub Station
704 Peterson Road
Kilgore, TX

Thursday, October 23rd &
Friday, October 24th
9:00 a.m. until 6:00 p.m.

Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Kathie Wittner, Election Administrator
Early Voting Clerk *Secretaria de la Votación Adelantada*

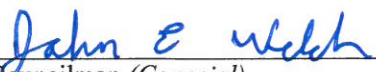
P.O. Box 668 (204 N. Main St)
(Address) *(Dirección)*

Henderson, Texas 75653
(City) (Zip Code) *(Ciudad)(Zona Postal)*

Applications for ballots by mail must be received no later than the close of business on October 25, 2014.

(Las solicitudes de papeletas por correo deben ser recibidas no más tarde de la hora de cierre de los negocios el 25 de Octubre, 2014)

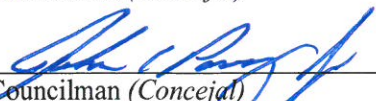
Issued this the 21st day of August, 2014.
(Emitida este día 21st de Agosto, 2014).



Councilman (Concejal)



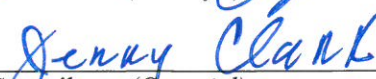
Mayor (Firma del Alcalde)



Councilman (Concejal)




Councilman (Concejal)




Councilman (Concejal)

Councilman (Concejal)

ATTEST:


Rachel Gafford, City Secretary *(Ciudad Secretario)*



Blake Thompson, City Attorney *(Abogado de la Ciudad)*

Instruction Note: A copy of this election order must be delivered to the county Clerk/elections Administrator and Voter Registrar immediately after ordering the election.

(Nota de instrucción: Se deberá entregar una copia de esta orden de elección a la Secretaria del Condado/Administrador(a) de Elecciones y el/la Registrador(a) de Votantes inmediatamente después de ordenar la elección.)