



City of Overton

★ 1200 S. Commerce ★ Overton, Texas 75684 ★ 903.834.3171 Option 0 voice ★ 903.834.3174 fax ★ Fireworks@cityofoverton.com

Please check in at the “Check-in Booth” at the corner of Lakeshore Drive by the City Park
FIREWORKS IN THE PARK
BOOTH REGISTRATION FORM

JULY 4, 2020 5:00 P.M. to 8:30 P.M. (Booths Open)

(Start setting up at 4:00 p.m. after checking in at the “Check-in Booth”)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL AND/OR WEBSITE: _____

PHONE # (Best # to call): _____

BOOTH REQUESTED

Vendor Booth (No water or electric available or provided) - No Charge

Items to be Sold

PLEASE RESPOND IMMEDIATELY

Deadline to submit booth form is Monday June 29, 2020 @ 4:30 P.M.

Please submit form to City Hall by email at fireworks@cityofoverton.com or in person or mail to Overton City Hall, 1200 Commerce St. Overton, TX 75684

If you change the booth or merchandise to be sold, you MUST call or email to confirm it with City Hall. Vendors are responsible for the set up and cleaning of the booth and its area. Vendors are responsible for the necessities required to operate the booth, i.e. water, electricity, **Temporary Health Permits from Rusk County Health Department (if applicable to your booth).**

Contact: Tammy Honea, Rusk County Health Department, 903-657-3832, to apply for your temporary health permit

HOLD HARMLESS CLAUSE

This agreement is made upon condition that the City of Overton, its agents and employees shall be free from all liabilities and claims or damage and/or suits for or by reason of any injury or death to any person or property of the Permittee, its agents or employees, or third parties, from any cause of causes whatsoever while in or upon said premises or any part thereof during the term of this agreement or occasioned by any occupancy or use of said premises or any activity carried on by the Permittee in connection herewith, and the Permittee hereby covenants and agrees to indemnify, defend, save and hold harmless the City of Overton, its agents and employees from all liabilities, charges, expenses and cost of account of or by reason of any such injuries, deaths, liabilities, claims, suits or losses however occurring or damages growing out of the same.

Signature

Date



City of Overton

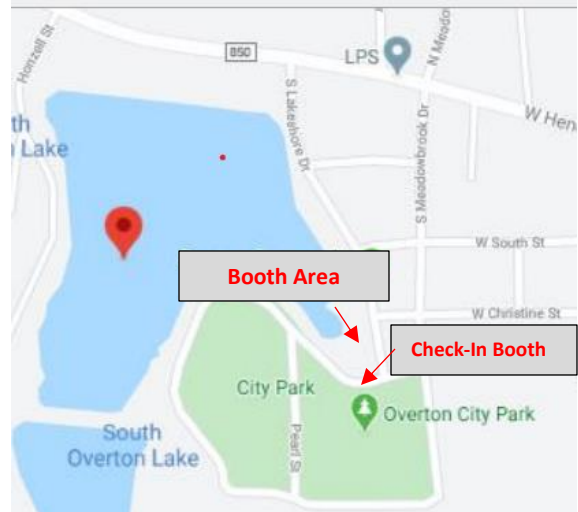
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CITY OF OVERTON JULY 4TH - FIREWORKS IN THE PARK PARTICIPATION AGREEMENT-2020

The City of Overton is seeking vendors to participate in our July 4th Fireworks in the Park event. This year's event will take place on **Saturday, July 4, 2020**. Registration is now open for booth participation. Enclosed you will find the Booth Registration Form that will need to be completed and returned to city staff as soon as possible. The registration form should be completed in its entirety and must be received by **Monday, June 29, 2020 by 4:30 p.m.**

The vendor area for this year's event will be the grassy area at the corner of Lakeshore Drive across from the City park. **No electricity or water will be accessible for this location.**

On the day of the event, booth set-up will start at 4:00 p.m. Booths must be ready for customers by 5:00 p.m. and remain open until 8:30 p.m. unless goods are sold out. Upon arrival, ALL vendors are required to sign in at the City's "Check-in Booth" which will be on the corner by the stop sign at Lakeshore Drive and the City Park. No alcoholic beverages are allowed to be present or consumed in the City Park. Booth participation requires that you respect the vendors located next to your booth. Booth removal and clean up shall not begin before 8:30 p.m. as fireworks are expected to start between 8:30 to 9:00 p.m. Each vendor will be responsible for cleaning their own space. Trash cans will be provided.



Thank you for your participation in the City of Overton July 4th Fireworks in the Park event. If your registration is accepted, you will receive a phone call to confirm. If you have questions, please do not hesitate to contact City Hall at 903-834-3171, Option 0 or by email at fireworks@cityofoverton.com. If you reach a staff member's voicemail, please leave your name and call back number. We are looking forward to seeing you on July 4, 2020!

***** Please sign below to acknowledge that you have read and agree to this letter *****

Signature: _____ Date: _____

Printed Name: _____ Vendor Name: _____

**BOOTH APPLICATION FORM ON REVERSE SIDE
PLEASE COMPLETE, SIGN AND RETURN BOTH FORMS**