

# **City Council Meeting Agenda**

Council Meeting at 7:00 p.m.
September 19, 2024
111 West North Street, Overton, Texas 75684
City Hall Council Chamber

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance

U.S. flag

Texas flag ("Honor the Texas flag. I pledge allegiance to thee, Texas, one state under God, one and indivisible")

## IV. Public Forum - Each individual will be allowed three (3) minutes.

Anyone wishing to speak on a posted agenda item must complete a speaker card with his/her name and address and must identify the agenda item number for which he/she would like to speak. A speaker card must be presented to Tiffaney Beasley, Interim City Secretary, prior to the meeting so that the speaker may be recognized by the Chair at the appropriate time. Speakers will each be allowed a three (3) minute time period to provide comments regarding the posted agenda items for which the request to speak was submitted and may speak before or during the Council's consideration of the agenda item.

<u>Please be advised that by law, City Council may not respond to any comments or questions asked of them by a speaker for items not listed on the agenda</u>. Any response by a member of City Council or staff is limited by Texas law to a statement of specific factual information, a recitation of existing policy, or a proposal to place the subject on the agenda for a future City Council Meeting.

#### V. Presentations:

- A. The First Baptist Church presenting a request to hold the annual Trunk or Treat October 30, 2024 from 6:00 PM to 8:00 PM to be held at the First Baptist Church.
- B. Monte Osburn to address the council considering to amend the ordinance concerning commercial dog pens and hunting dogs. (Running of coyote and/or fox)

#### VI. Consent Agenda

(NOTE: The Consent Agenda includes non-controversial and routine items that the Council may act on with one single vote. If the Council wishes, they may pull any item from the Consent Agenda to discuss and act upon individually.)

- A. Consider approval of the following: September 05, 2024 minutes:
- B. Notice of Election Day Vote Centers

#### VII. Public Hearing:

- A. The city council seated as the Planning and Zoning Board of Adjustment will hold a public hearing on September 19, 2024 p.m. at the City Hall Council Chambers located at 111 W North Street, Overton, Texas, for the consideration of Shelia Hartley's variance request to re-zone from Agriculture Open to Commercial. The subject property is a 1-acre tract, Lots 1 and 2 of Block 1 of the Sheila J. Hartley addition, Rusk County Appraisal District Property ID number 33365 Volume 3560, Page 813 of Deed Records, Rusk County Texas, and is more commonly referred to as 1811 FM 850, Overton Texas
- **B.** The city council seated as the Planning and Zoning Board of Adjustment will hold a public hearing on September 19, 2024 p.m. at the City Hall Council Chambers located at 111 W North Street, Overton, Texas, for the consideration of Jesus Disciplina-Barcenas' variance request to allow a mobile home to move into the single-family community the subject property is a, 1-acre tract, Lot 1 of Block 1, Abstract 732 of the J Smith Survey, Rusk County Overton Texas more commonly referred to as 2202 E FM 850 Rusk County Overton Texas

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## **CLOSE PUBLIC HEARING**

## Council will be reseated as the City Council

## VIII. Business (Consider and/or Action)

Business (Consider and/or Action)	
A.	Discuss, consider, and or take action on the request to amend the ordinance concerning barking dogs submitted by Monte Osburn
В.	Discuss, consider, and or take action on the variance request from Sheila Hartley
C.	Discuss, consider, and or take action on Jesus Disciplina-Barcenas' variance request to allow a mobile home to move into the single-family community
D.	Discuss, consider, and or take action on the annual Trunk or Treat at First Baptist Church
E.	Smith County 911 Board Managers selection

## IX. City Administration's Monthly Reports

City Council to hear and/or act, if necessary, on the following items:

- A. Administration Monthly Reports
  - City Manager's Report
     Upcoming Projects/Update on City Business
  - 2. City Secretary Report
  - 3. Police Department Report
  - 4. City Code Enforcement Report
  - 5. Public Works Department Report
  - 6. Christus EMS report
  - 7. Overton Volunteer Fire Department Report
  - 8. Municipal Court Report
  - 9. Golf Course Report
  - 10. RV/Community Building Report
- A. Finance Monthly Reports
  - 1. Income Statement
  - 2. Expense Approval Report
  - 3. Monthly Bank Statement
  - 4. Sales Tax Report

## X. Future Meetings

- A. Present upcoming meeting and events schedule:
  - 1. City Council Regular meeting- October 17, 2024 at 7:00 pm
- B. Mayor to receive request, if any, for leave of absence from any Council Member for future meetings.

### XI. Adjournment

I, Tiffaney Beasley, Interim City Secretary of the City of Overton, Texas do hereby certify that notice of the above-named meeting was posted on the City Hall bulletin board of the City of Overton, Texas, a place readily accessible to the public at all times, by September 16, 2024 by 5:00 p.m. and remained continuously posted for at least 72 hours immediately preceding the said meeting and that said notice was posted in accordance with Chapter 551, Texas Government Code.



**Note:** The City Council for the City of Overton reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberation About Security Devices), 551.074 (Personnel), and 551.087 (Deliberations regarding Economic Development negotiations).

Persons with disabilities who plan to attend this public meeting and who may need auxiliary aid or services are requested to contact the City of Overton forty-eight (48) hours in advance at 903-834-3171, and reasonable accommodation's will be made for assistance. This facility is wheelchair accessible and accessible parking spaces are available.